

WHITE SAGE

Salvia apiana Jepson

plant symbol = SAAP2

Contributed By: USDA, NRCS, National Plant Data Center & Rancho Santa Ana Botanic Garden



Alfred Brousseau
© Brother Eric Vogel, St. Mary's College
@ CalPhotos

Uses

Ethnobotanic: White sage seeds were one component in pinole, which was a staple food of the Indians of the Pacific coast (Barrows 1977). Seeds were collected with a seed beater basket and flat basket, and were parched and ground into meal. The Cahuillas of southern California used this meal to create a mix with one part meal, three parts wheat flour, and a little sugar. This mixture was eaten dry, mixed with water to form gruel, or baked into little cakes or biscuits. The seeds were harvested in quantity and stored in baskets in the home. The tribes, north of Santa Barbara, kept small baskets of seeds and other foodstuffs on hand, with some stored for the winter. The Chumash and other California tribes also ate leaves and stems of white sage.

The Cahuilla, Costanoan, Diegeño, Kawaiisu, and Maidu tribes of California used white sage or chia seeds to clean and heal their eyes (Strike 1994). One method was to place a few *Salvia* seeds in their eyes at bedtime. During the night, the seeds would swell and become gelatinous. Moving around under the eyelids during sleep, the seeds collected any foreign substances on the eyeballs. In the morning the seeds were removed, leaving the eyes clear and free of contaminants. Cahuilla women drank an infusion of white sage roots after giving birth to remove the afterbirth and promote internal healing. White sage seeds were eaten by the Cahuilla to cure colds. The Diegueño used white sage tea for this purpose. Leaves of white sage were smoked, made into a tea,

and used in sweathouses to cure colds. White sage leaves were also used by the Diegueño as a shampoo to clean their hair and to keep it from turning gray. Crushed leaves were rubbed on the body to eliminate body odor; this was often done by Cahuilla men before they went hunting. The smoke from burning white sage is used widely by many Native groups as part of their purification ceremonies. White sage is widely valued and cherished among many Indians and other cultures today, prized for its soft "feminine" qualities (Stevens, unpublished field notes, 1998).

Today the leaves and stems of *Salvia apiana* are gathered, dried, and used for smudging by many tribes around the country. The Chumash and other California Indian people are concerned about over-harvesting and disrespect of this plant for commercial purposes.

Sage tea will decrease sweating, salivation, milk secretions, and mucous secretions of the sinuses, throat, and lungs (Moore 1979). It is the best herbal treatment for decreasing lactation during weaning in either animals or humans. A cold cup of the tea is a good stomach tonic. The lukewarm tea is sufficiently bacteriostatic and astringent to make it useful for treating nearly all sore throats, first gargled and then drunk. The crushed leaves are made into a reliable uterine hemostatic tea, good for heavy menstruation but inadvisable for the new mother who plans to nurse.

Wildlife: White sage is an important browse plant for deer, antelope, elk, mountain sheep, and rabbits. The flowers attract hummingbirds, butterflies, bees, and other insects. Small mammals, sparrows, grouse, and quail eat the seeds. *Salvia apiana* is a beautiful low maintenance ornamental plant.

Status

Please consult the PLANTS Web site and your State Department of Natural Resources for this plant's current status, such as, state noxious status and wetland indicator values.

Description

General: Mint Family (Lamiaceae). White sage is a perennial sub-shrub less than 1 m tall. Leaves are generally 4-8 cm long, lanceolate, with a tapered base and minute teeth. The leaves are simple, with dense hairs and a distinctive fragrance. The inflorescence is many-flowered raceme with white to pale lavender blossoms. The fruits are light brown, shiny nutlets.

Distribution

For current distribution, please consult the Plant Profile page for this species on the PLANTS Web site. White sage generally occurs at elevations below 1500 m. It is common on dry slopes in coastal-sage scrub, chaparral, and yellow pine forests. It occurs in the South Coast, Transverse Ranges, Peninsular Ranges, and the western edge of the Desert Province. *Salvia apiana* extends south from southern California to Baja California.

Establishment

Salvia apiana requires well-drained, fairly dry soils and full sun. Excessive watering of white sage, especially during summer months, is likely to kill the plant. White sage is particularly good for stabilizing or restoring disturbed or degraded areas. Bart O'Brien, Director of Horticulture, Rancho Santa Ana Botanic Garden and Rick Hepting, Theatrum Botanicum, provided the following horticultural information:

Seeds: *Salvia apiana* propagates more easily from seed than from cuttings. Plant seeds in flats in an appropriate planting soil. Seeds may respond to light, so plant seeds at the soil surface or plant 1/8" to 1/4" in a well-drained soil mix. Immediately after planting, soak flats thoroughly, and then water sparingly as needed. Seeds germinate in 2-3 weeks at 20 to 30° C (68 to 86° F). Plant the seedlings into 2" or 4" pots after they grow 2-4 leaves beyond the cotyledons. Water as needed, but do not overwater. *Salvia apiana* plants grow rapidly; they are usually ready to outplant in 6 months to a year. It is best to outplant in the fall; don't plant in the summer.

Cuttings: Gather soft wood cuttings of young vegetative shoots before the plant has flowered. The rooting ability of these cuttings is enhanced by collection and preparation in the spring. Collect cuttings 3-4 inches long, and remove the lowest pair of leaves. Dipping the basal 1-2 inch portion of the cutting in rooting hormones enhances rooting. Bury the cuttings so that the lowest node is ½ inch under ground. Plants will root quickly if they are going to survive. If the cutting material is too hard, rooting may take a long time, or cuttings won't ever root. If the cutting material is too soft, it will rot. It takes some experience to collect the cuttings at the right time. Cuttings establish more readily if kept warm under the flats for weeks at 20 to 30° C (68 to 86° F). Once roots are established on cuttings, plant them in 2" or 4" pots. Pot them in bigger containers as the plants grow. *Salvia apiana* grows rapidly, so it is usually ready to out-plant in 6 months to a year in

southern California (warmer climates). In northern California, out-plant when the plants are a year old because the winters are sometimes too severe for them. It is best to outplant in the fall; don't plant in the summer.

Management

Horticultural management includes avoiding over-watering seedlings and plants. Plants will mildew if they experience excessive humidity or too much shade. Aphids can be a problem for younger plants, particularly in the spring. As the plants grow older, they are fairly resistant to herbivores.

Traditional Resource Management: Traditional management of white sage includes the following:

- Pruning leaves and branches to stimulate new growth.
- Since this is a valued medicine plant, prayer, thanksgiving, and ceremony are important components of harvest and renewal.
- Burning occurred during September and October after seeds ripened. *Salvia* species were burned for plant improvement by the Cupreño, Mountain Cahuilla, Northern Digueño, and Southern Digueño.
- Seeds were planted from wild plants. A Digueño woman reported her people always cleared a small spot near their dwelling to plant seeds of plants with greens, seeds, or roots.
- Ownership of seed-gathering grounds promoted long term care and sustainable harvest practices.

Cultivars, Improved and Selected Materials (and area of origin)

Please check the Vendor Database, expected to be on-line through the PLANTS Web site in 2001 by clicking on Plant Materials. This species is readily available from native plant nurseries throughout its range.

References

Anderson, K.M. 1993. *Native Californians as ancient and contemporary cultivators*. IN: Thomas C. Blackburn and Kat Anderson (eds.). *Before the wilderness. Environmental management by native Californians*. Pages 151-174. Ballena Press.

Barrett, S.A. & E.W. Gifford 1933. *Miwok material culture. Indian life of the Yosemite region*. Yosemite Association, Yosemite National Park, California. 388 pp.

Barrows, D.P. 1977. *Ethno-botany of the Coahuilla Indians*. Malki Museum Press. Morongo Indian Reservation, Banning, California. 82 pp.

Bean, L.J. & H.W. Lawton 1993. *Some explanations for the rise of cultural complexity in native California with comments on proto-agriculture and Agriculture*. IN: Thomas C. Blackburn and Kat Anderson (eds.) *Before the wilderness. Environmental management by native Californians*. Pages 27-54. Ballena Press.

Clebsch, B. 1997. *A book of Salvias. Sages for every garden*. Timber Press, Inc. 220 pp.

Hartmann, H. T., D. E. Kester, F. T. Davies, Jr. 1990. *Plant propagation principles and practices*. Prentice Hall, Englewood Cliffs, New Jersey. 647 pp.

Hickman, J.C. (ed.) 1993. *The Jepson manual. Higher plants of California*. University of California Press. 1399 pp.

Martin, A.C., H. S. Zim, & A.L. Nelson 1951. *American wildlife and plants. A guide to wildlife food habits*. Dover Publications, Inc., New York. 500 pp.

Mayer, K. E. & W.F. Laudenslayer Jr. (ed.) 1988. *A guide to wildlife habitats of California*. USDA Forest Service, California Department of Fish and Game, and PG&E.

Murphy, E.V.A. 1959. *Indian uses of native plants*. Mendocino County Historical Society. 81 pp.

O'Brien, B.C. 1998. *California's Salvias (part 2)*. The Southern California Gardener 7(3):2-5

O'Brien, B.C. 1997. *California's Salvias (part 1)*. The Southern California Gardener 7(2):2-5.

O'Brien, B.C. 1997. *Horticulture and classification of the section Audibertia of the Genus Salvia*. IN: *Out of the wild and into the garden II: California's horticulturally significant plants*. 1995 Symposium Proceedings Rancho Santa Ana Botanic Garden Occasional Publications #2. Pages 136-163.

Strike, S.S. 1994. *Ethnobotany of the California Indians. Volume 2. Aboriginal uses of California's indigenous plants*. Koeltz Scientific Books, USA/Germany. 220 pp.

Timbrook, J., J.R. Johnson, & D.D. Earle 1993. *Vegetation burning by the Chumash*. IN: Thomas C. Blackburn and Kat Anderson. (eds.). *Before the wilderness. Environmental management by native Californians*. Pages 117-150. Ballena Press.

USDA, NRCS 1999. *The PLANTS database*. National Plant Data Center, Baton Rouge, Louisiana. Version: 990518.

Prepared By

Michelle Stevens

Formerly USDA, NRCS, National Plant Data Center

Bart O'Brien

Director of Horticulture, Rancho Santa Ana Botanic Garden, Claremont, California

Species Coordinator

M. Kat Anderson

USDA, NRCS, National Plant Data Center
c/o Environmental Horticulture Department,
University of California, Davis, California

Edited: 05dec00 jsp

For more information about this and other plants, please contact your local NRCS field office or Conservation District, and visit the PLANTS <<http://plants.usda.gov>> and Plant Materials Program Web sites <<http://Plant-Materials.nrcs.usda.gov>>.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.